

349835

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

SEP 17 1992

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$ 0

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening  
Parcel 47 - P.U.E.

13371

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL J. O'NEILL and JEAN A. O'NEILL, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 255 of the Lands of S.C.C. Association, recorded in Book 7, Page 3 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at a point in the northerly line of Jurupa Avenue distant thereon, North 86° 12' West, 140 feet from the most westerly corner of Lot 15 of Holmes Place, as shown by map on file in Book 7, Page 23 of Maps, records of Riverside County, California; said northerly line of Jurupa Avenue also being parallel with and distant 33.00 feet northerly, as measured at right angle from the centerline of said Jurupa Avenue as shown by Record of Survey on file in Book 32, Page 86 of Record of Surveys, records of said Riverside County;

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THENCE North 03° 48' East, along the westerly line of that certain parcel of land conveyed to Darrell Wiese, et ux., as Parcel 2 by deed recorded April 3, 1969, as Instrument No. 32802 of Official Records of said Riverside County, a distance of 6.00 feet to a line which is parallel with and distant 6.00 feet northerly, as measured at right angles, from said northerly line of Jurupa Avenue and the POINT OF BEGINNING of the parcel of land being described;

THENCE North 03° 48' East, continuing along said westerly line, a distance of 20.00 feet;

THENCE South 86° 12' East, a distance of 5.00 feet;

THENCE South 03° 48' West, along a line parallel with said westerly line, a distance of 20.00 feet to said line parallel with and distant 6.00 feet northerly of said northerly line of Jurupa Avenue;

THENCE North 86° 12' West, along said last mentioned parallel line, a distance of 5.00 feet to the POINT OF BEGINNING.

Area - 100 square feet.

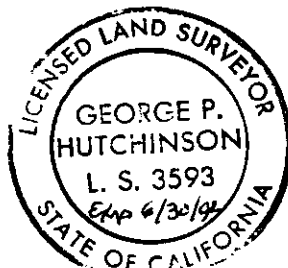
TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 2-28-92

Michael J. O'Neill  
MICHAEL J. O'NEILL

Jean A. O'Neill  
JEAN A. O'NEILL

DESCRIPTION APPROVAL 5/6/91  
George P. Hutchinson by Kap  
SURVEYOR, CITY OF RIVERSIDE

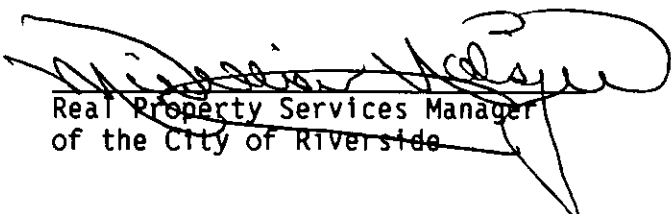


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CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Dec. 17, 1992

  
Real Property Services Manager  
of the City of Riverside

1449u/b  
03/15/91

349835

THE LANDS OF  
S.C.C. ASSOCIATION  
MB 7/3 S.B. CO.

LOT 255

R/S 32/86

9/26/1960  
#83705 O.R.

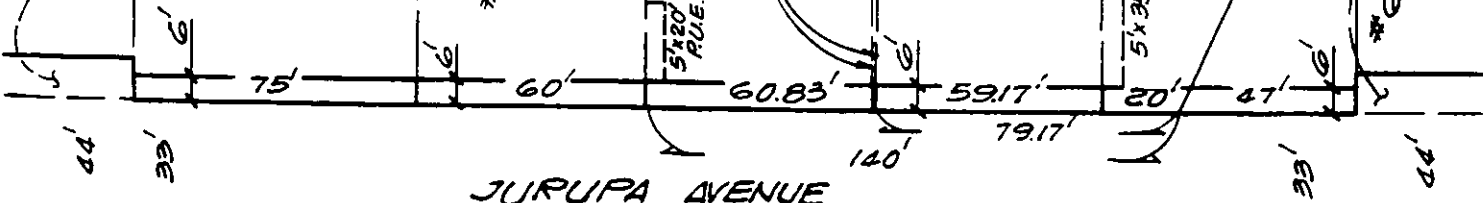
4/3/1969  
#32802 O.R. PAR. 1

4/3/1969  
#32802 PAR. 2

4/3/1969  
#32802 O.R. PAR. 3

10/17/1946  
780/531 OFF. REC.

HOLMES PLACE  
MB 7/23  
LOT 15  
8/5/1960  
#69295 O.R.



JURUPA AVENUE

N 66° 12' W

TO PALM AVE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 3 OF 10

2/29

SCALE: 1" = 50'

DRAWN BY GS DATE 2/23/89

SUBJECT JURUPA AVE. WIDENING - PUE'S

13371